



BLACKFOOT SCHOOL DISTRICT #55  
INDIAN EDUCATION PROGRAM

SCHOLARSHIP APPLICATION

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The Blackfoot School District Indian Education Program is offering two scholarships to two Native American Blackfoot High School or Independence High School graduates. The recipient of this award should be an individual who aspires to further their education and make a difference in their career field of choice. Scholarship money will be released to the Higher Educational Institution that the recipient has been admitted to.

To be considered for this scholarship, please fill out the information below as completely and accurately as possible. Please provide all required documents. **Applicant MUST BE A GRADUATING SENIOR, Native American, JOM documentation and a 3.0 GPA.**

**DEADLINE TO SUBMIT APPLICATION IS: April 11, 2024**

**STUDENT INFORMATION**

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FIRST NAME MIDDLE LAST NAME

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ADDRESS CITY STATE POSTAL CODE

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PHONE NUMBER EMAIL

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NATIVE AMERICAN TRIBE

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COLLEGE ACCEPTED/APPLIED TO

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DECLARED MAJOR

## ACADEMICS & INVOLVEMENT

\_\_\_\_\_ CUMULATIVE GPA (LOCATED ON TRANSCRIPT)

PLEASE LIST ANY AWARDS OR HONORS THAT YOU HAVE RECEIVED:

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PLEASE LIST ANY SPORTS, EXTRACURRICULAR, OR COMMUNITY SERVICE ACTIVITIES YOU HAVE PARTICIPATED IN:

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PLEASE PROVIDE TWO (2) REFERENCES THAT ARE NON-FAMILY MEMBERS (MAY BE TEACHERS, EMPLOYERS, SPIRITUAL LEADERS, ETC.)

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NAME	TITLE
PHONE NUMBER	EMAIL

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NAME	TITLE
PHONE NUMBER	EMAIL

**PLEASE TYPE A ONE PAGE ESSAY ON ONE OF THE FOLLOWING:**

- How will your study of \_\_\_\_\_ contribute to your immediate or long range career plans?
- Why do you want to be a \_\_\_\_\_?
- Explain the importance of (your major) in today's society?

**APPLICATION DEADLINE: APRIL 11, 2024**

Applications should be turned into JOY MICKELSEN AT THE DISTRICT OFFICE (270 EAST BRIDGE STREET).

Recipients of the scholarship will be notified by letter and will be recognized at the BHS/IHS Awards Ceremony.

**CHECKLIST OF ITEMS TO BE TURNED IN:**

- \_\_\_ Completed Application
- \_\_\_ One page TYPED essay
- \_\_\_ Signed JOM documentation (may be on file in Federal Programs Office)
- \_\_\_ High School Transcript
- \_\_\_ College Enrollment Verification